



**PATTON TOWNSHIP  
CENTRE COUNTY, PENNSYLVANIA**

100 PATTON PLAZA – STATE COLLEGE, PENNSYLVANIA – 16803

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## **BOARD OF SUPERVISORS**

BOARD MEETING ROOM  
PATTON TOWNSHIP MUNICIPAL BUILDING

**April 27, 2022      5:30 PM**

### **\*\*\*AGENDA UPDATED\*\*\***

**Updates include: Item 4a3 – additional input from neighbors.**

**PLEASE NOTE: This meeting will be a hybrid, combining in-person and tele-conferencing.**

The Public is welcome to attend via Zoom, but may also provide comments prior to the meeting by email [patton@twp.patton.pa.us](mailto:patton@twp.patton.pa.us) or phone 814-234-0271 (ask for the Manager). Submit comments by 3:00 pm of the day of the meeting.

The meeting will be broadcast live on C-NET (Comcast Ch 7) and live-streamed at <https://www.youtube.com/user/CNetCentreCounty/live>

**Join Zoom Meeting Information:** <https://us02web.zoom.us/j/85206091358>  
**Meeting ID:** 852 0609 1358      **or Dial-up: 929-205-6099**

If you are not a Board member or a Patton Township staff member we request that you turn off your video. If you are an applicant or presenter, please wait to be recognized by the Chair or Manager to turn on your video and speak.

If you are a member of the public and would like to provide comments during Item 2, Public Comments, or on a particular agenda item, please use the “raise hand” feature of the Zoom application. Please wait for the Chair to indicate that it is your opportunity to speak. Public comments will be limited to five minutes per person per item.

To receive Board agendas via email, please email a request to [patton@twp.patton.pa.us](mailto:patton@twp.patton.pa.us)  
Meetings can be live-streamed at <https://www.youtube.com/user/CNetCentreCounty/live>

Please see attachment “Item 1, Meeting Conduct Policy”, for guidance on meeting decorum.

**1. CALL TO ORDER**

The Chair will call the meeting to order.

- a. Announcements** – none
- b. Pledge of Allegiance** – as you are able, please rise and join the Board in the Pledge
- c. Additions to the Posted Agenda** – the Chair will ask for additional items to be considered for this agenda. Please see attachment “Item 1c; Policy for Adding Items to Published Agendas in Accordance with Act 65 of 2021”

*To access attachments to agendas posted on the website, you will need to download or save files to your device, then open with an Adobe application, and click on the attachment’s icon or link. [Adobe Reader](#) is available for free.*

**2. PUBLIC COMMENTS**

Residents/taxpayers may address the Board on issues of interest to the Township. Comments related to specific agenda items should be deferred until that point in the meeting.

If you are attending on Zoom please use the “raise hand” feature of the Zoom application and wait for the Chair to indicate that it is your opportunity to speak.

If you are attending in-person please approach the podium and wait for the Chair to indicate that it is your opportunity to speak.

Public comments are limited to five minutes per person.

Recent public comments received by email and voicemail since the last meeting are included in the agenda materials as attachment Item 2.1.

### 3. PRESENTATIONS / PUBLIC HEARINGS

#### a. C-NET Annual Update

Executive Director Cindy Hahn and Dave Gustine, the Patton Township member of the Board of Directors, will address the Board and provide a brief presentation on the history, programming and future of Centre County's Government and Education Access Channel. Copies of the slides for the planned presentation are included in the agenda materials.

This presentation is for informational purposes only; no Board action is required or requested.

### 4. PUBLIC SAFETY

#### a. Noise Waiver Request: 614 Devonshire Drive

The owners of the subject home have requested a waiver from the noise requirements of [Chapter 105](#) of the Patton Township Code. Specifically, they request exemption to the limits on amplified music for a "client appreciation event" on Thursday, June 2<sup>nd</sup> from 6 to 10 pm. A location map and a copy of the waiver application is included with the agenda materials. (See Item 4a.1)

At the April 13<sup>th</sup> meeting the Board requested input from neighboring residences prior to taking action. Notices (see Item 4a.2) were mailed to 15 homes that are within 250 feet of the back of 614 Devonshire Drive requesting comments regarding the requested waiver.

See Item 4a.3 for input provided by neighbors.

For this item the Board should

- Review the information included or referenced in the agenda
- Solicit additional information from the applicant or staff
- Solicit public input
- Discuss and consider action, or identify additional information required prior to taking action

The Board has the following options to consider:

- Approve the waiver as submitted
- Approve the waiver with conditions (e.g. end music at 9 pm)
- Deny the waiver with rationale (e.g. adverse impact on neighboring properties).

**4. PUBLIC SAFETY (Continued)**

**b. Project Update – License Plate Reader**

Chief Jolley will give a brief update on the License Plate Reader project.

This item is for information only. No Board action is required.

**5. PUBLIC WORKS OPERATIONS**

**a. Project Update – 2022 Overlay Program**

The Public Works Director will give a brief update on the 2022 overlay projects.

This item is for information only. No Board action is required.

**6. ENGINEERING, PLANNING, & ZONING – no items**

**7. ADMINISTRATION – no items**

**8. CONSENT AGENDA**

The items included below are routine in nature and it is not anticipated that any will generate discussion or questions. The actual Consent Agenda with a brief description of each item is included with the agenda packet materials distributed to the Board and available to the public on-line and at the sign-in table. At the request of any Board member, any single item or all items on the Consent Agenda can be discussed and voted on separately. If no items are “pulled,” the Board should consider a motion for “approval of the Consent Agenda items as shown on the agenda.”

- a. Public Safety– no items**
- b. Public Works Operations– no items**
- c. Engineering, Planning, & Zoning– no items**
- d. Administration**
  - 1) Minutes April 13, 2022**
- e. Proclamations – no items**

**9. MANAGER'S REPORT**

The Manager will report on current matters, including:

- a. Correspondence (enclosed)
  - [1] West Nile Virus letter from Centre County Program Coordinator
- b. Announcements
  - [1] Groundbreaking for Whitehall Road Regional Park – April 27th
- c. Upcoming Events
  - [1] Township Office Schedule
    - May 30 – Memorial Day, Office Closed
    - July 4 – Independence Day, Office Closed
  - [2] April 29/30 [Household Hazardous Waste collection](#) (enclosed)
  - [3] May 9-13 [Bulk Waste Collection](#)
  - [4] May 10-11 [Centre Gives](#) campaign
  - [5] May 18 [Primary Election](#)

## **10. COMMITTEE REPORTS**

Board members should report on the meeting(s) of the COG and other committee(s) on which they serve, including:

- a. Council of Governments Committees (click on [highlighted link](#) to access agenda)

[Climate Action and Sustainability Committee](#), April 11 -- Whitman

Finance Committee, April 14 – Trevino

Executive Committee, April 19 – Robb

Parks Governance, April 27 -- Trevino

## **10. COMMITTEE REPORTS (Continued)**

- b. State College Borough Water Authority (3<sup>rd</sup> Thursday)
- c. Centre Area Cable Consortium, as needed – Trevino (did not meet)
- d. Spring Creek Watershed Commission, Jan 19 – Mason
- e. Centre County Metropolitan Planning Org. – Abrams, Robb Alt.
- f. Centre County Airport Authority, (4<sup>th</sup> Thursday) – Downsborough
- g. Solar Power Purchase Working Group – Whitman, Pegher Alt.

## **11. OTHER BUSINESS** (see Item 1.c regarding requirements for adding action items to the agenda)

## **12. ADJOURN**

**13. (reserved)**

**14. FOR YOUR INFORMATION**

Upcoming Meetings:

Wed., May 11	Board of Supervisors
Mon., May 23	General Forum
Wed., May 27	Board of Supervisors
Wed., June 15	Board of Supervisors

**14. FOR YOUR INFORMATION (Continued)**

**Pending Board Work Tasks**

And tentatively ranked the tasks in this order with relative score (0-15);

- |   |    |
|---|----|
| 1. Regulation of Single Use Plastics (i.e Bags, straws) | 13 |
| 2. Regulating Special Events on Public Property         | 11 |
| 3. Open Space Preservation Options                      | 9  |
| 4. Home Occupations – potential change by Ord. (2-no)   | 8  |
| 5. Stargazing Permits for Individuals (2-no)            | 7  |
| 6. Authorities dissolution                              | 7  |